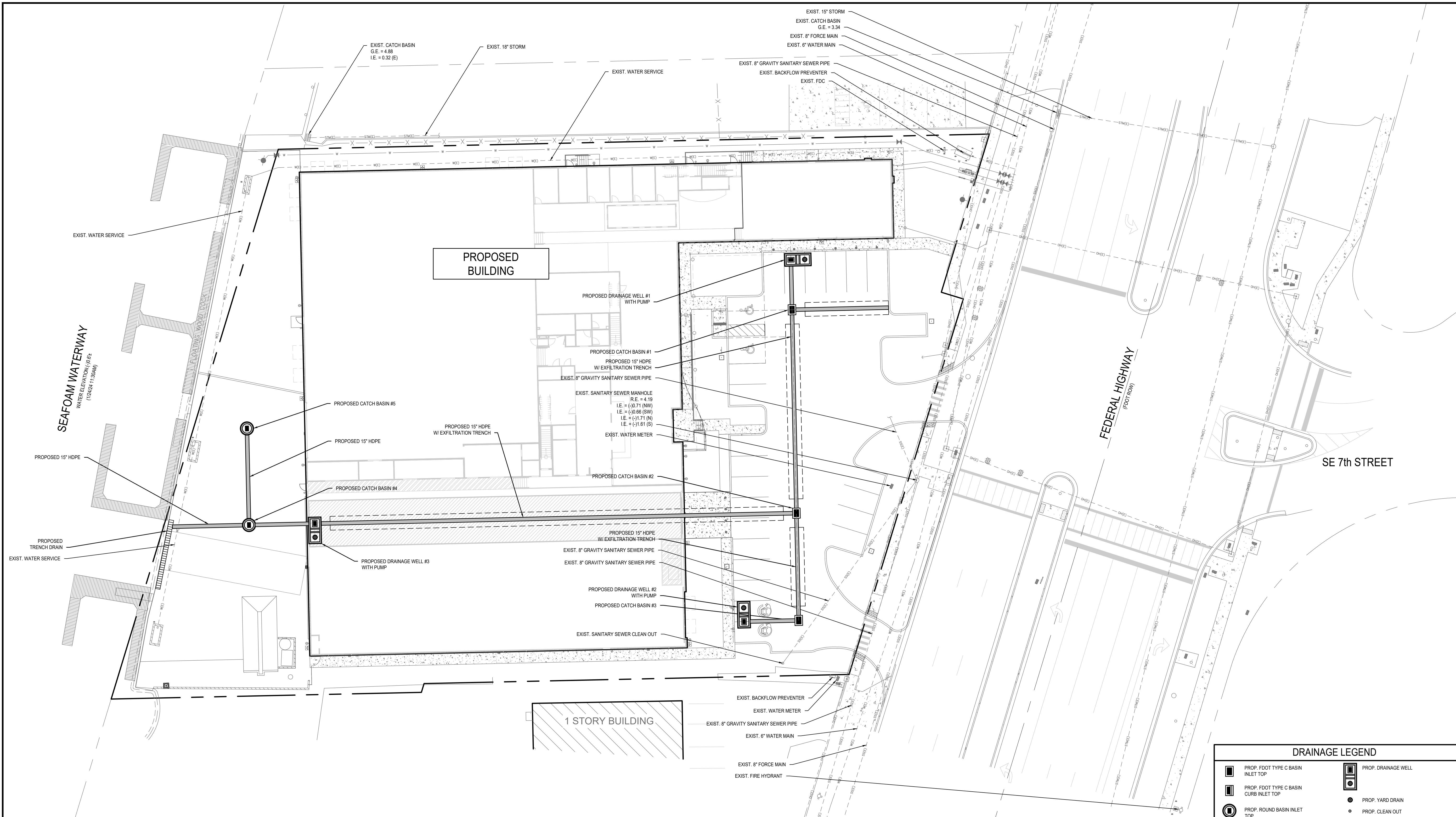




- GENERAL DRAINAGE NOTES:**
- ALL ROOF DRAINS TO BE CONNECTED TO THE NEAREST STORM DRAINAGE STRUCTURE.
  - UPON COMPLETION OF CONSTRUCTION, THE CONTRACTOR IS RESPONSIBLE FOR CLEANING ALL EXISTING DRAINAGE WITHIN THE CITY OF POMPANO BEACH AND/OR FDOT RIGHT OF WAY THAT HAS BEEN AFFECTED BY THE CONSTRUCTION.
  - DURING CONSTRUCTION ACTIVITIES INLET PROTECTION SHALL BE PROVIDED FOR ALL DRAINAGE INLETS ADJACENT TO THE PROJECT SITE. REFER TO POLLUTION/EROSION CONTROL PLAN.
  - SHOULD DOWATERING BE REQUIRED, CONTRACTOR IS RESPONSIBLE FOR OBTAINING REQUIRED AGENCY APPROVALS AND OR PERMITS.
  - THE PROPOSED DRAINAGE WELLS SHOWN ON THIS PLAN ARE NOT TO BE USED FOR ANY DOWATERING PURPOSES.
  - ALL EXISTING UTILITIES SHOWN ON THIS PLAN ARE BASED ON THE BEST AVAILABLE INFORMATION. THE EXISTING UTILITY INFORMATION SHOWN HERE IS FOR THE CONTRACTOR'S CONVENIENCE AND THE E.O.R. ASSUMES NO RESPONSIBILITY FOR THEIR ACCURACY. BEFORE COMMENCING CONSTRUCTION CONTRACTOR TO CALL FOR UTILITY LOCATES. VERIFY ALL EXISTING UTILITIES' LOCATIONS AND DEPTHS, AND NOTIFY E.O.R. OF ANY CONFLICTS.
  - ALL ELEVATIONS SHOWN HEREON REFER TO NAVD 1988 UNLESS NOTED OTHERWISE.

| DRAINAGE LEGEND |                                        |                               |                           |
|-----------------|----------------------------------------|-------------------------------|---------------------------|
|                 | PROP. FOOT TYPE C BASIN INLET TOP      |                               | PROP. DRAINAGE WELL       |
|                 | PROP. FOOT TYPE C BASIN CURB INLET TOP |                               | PROP. YARD DRAIN          |
|                 | PROP. ROUND BASIN INLET TOP            |                               | PROP. CLEAN OUT           |
|                 | PROP. ROUND BASIN MANHOLE TOP          |                               | PROP. DRAINAGE PIPE       |
|                 | PROP. BASIN CURB INLET TOP             |                               | PROP. EXFILTRATION TRENCH |
|                 | PROP. SANITARY SEWER PIPE              | <b>ABBREVIATIONS</b>          |                           |
|                 | PROP. WATER PIPE                       | PROP. EXIST. INVERT ELEVATION | EXIST. INVERT ELEVATION   |
|                 | EXIST. WATER PIPE                      | M.H. MANHOLE                  | CATCH BASIN               |
|                 | EXIST. SANITARY SEWER PIPE             | D.W. DRAINAGE WELL            | GRATE ELEVATION           |
|                 | EXIST. STORM PIPE                      | G.E. GRATE ELEVATION          |                           |
|                 | EXIST. ATT UNDERGROUND                 | EXIST. UNKNOWN UNDERGROUND    |                           |
|                 | EXIST. BROADBAND FIBER OPTIC           | EXIST. FPL UNDERGROUND        |                           |
|                 | EXIST. COMCAST UNDERGROUND             | EXIST. ELECTRICAL UNDERGROUND |                           |
|                 | EXIST. ELECTRICAL UNDERGROUND          | EXIST. ATT UNDERGROUND        |                           |
|                 | EXIST. FIBER OPTIC UNDERGROUND         | EXIST. OVERHEAD               |                           |
|                 |                                        | EXIST. TELEPHONE UNDERGROUND  |                           |

Always call 811 two full business days before you dig to have underground utilities located and marked.

**Sunshine811.com**

**DRC**

PZ24-12000020

07/15/2026

BTE REF DATE: 2-13-2026

| # | DATE | REVISIONS |
|---|------|-----------|
|   |      |           |
|   |      |           |
|   |      |           |

THIS DOCUMENT HAS BEEN DIGITALLY SIGNED AND SEALED BY STEPHEN F. BOTEK, P.E. ON THE DATE ADJACENT TO THE SEAL.

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

**DRAINAGE PLAN**

**POMPANO BEACH MARINE CENTER**  
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www.botekthurlow-eng.com P: 954-568-8888 F: 954-568-0757

BTE PROJECT #:  
**23-1102**

PROJECT DATE:  
**7-9-25**

SHEET #:  
**C-3**